



mission action

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anglican missions

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Designed by: Marcus Thomas

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MISSION TOGETHER

CLMC 2015

Can I afford to miss the Missions Conference this year?

In our 'time-poor', 'success-obsessed', 'do-it-now' culture, finding time and motivation to attend a 4-day mission conference may seem daunting. It can be difficult to say "Yes", "Definitely", "Amen" – "I'm Going!" If this is the case for you, you are probably asking yourself the wrong question. The question you should be asking is "***Can I afford NOT to go to the Missions Conference?***"

Here are 5 reasons why you cannot afford to miss the Common Life Missions Conference 2015.

The World is coming to Aotearoa to "Mission Together"

We are bringing world renowned

speakers, bible scholars, mission partners and leaders from overseas churches together for you to learn from, and mingle with. We hope to have church leaders from Africa, Papua New Guinea, Melanesia, Tonga, Fiji, Samoa, South East Asia, the Middle East, England, Australia, Canada, USA and other parts of the world in addition to some of our own Mission partners.

"Being" a Missional community

What we do as a missional church is an expression of who we are as the people of God. Coming together for this conference allows us the opportunity to live together as a missional community for the duration of the conference. We will be worshipping, eating, dreaming, sharing, encouraging,

planning, listening and learning together in a missions focused environment. Hopefully new Mission models, alliances, partnerships, networks and friendships will emerge as we share together.

Refocusing on our “Core-Calling”

Our “Core-Calling” for Mission has not changed. It stems from the Great Commission that Christ passed on to his disciples in Matthew 28. “Go ye therefore, and teach all Nations, baptising them in the name of the Father, the Son, and the Holy Ghost”. This mandate has been passed on from generation to generation of Christians, and is still the Great Commission for us today. Coming together at this conference will help us refocus on the Great Commission as we listen, learn and rediscover our “Core-Calling”.

Dreaming Dreams

Sometimes we focus too much of our energies on ‘doing things right’ and not enough on ‘doing the right things’. Coming to this missions conference may encourage you to think outside the box,

to dream new dreams – perhaps a dream that may seem impossible in your present circumstances and capabilities. The conference may encourage you to dream dreams that can only be made possible through the grace of God. Let’s dream Mission dreams together as we plan for a “Decade of Mission”!

Launching a Decade of Mission

Dreaming dreams is one thing, but stepping out in faith to take action during a ‘Decade of Mission’ is another. In mission action terms, my sincere hope and prayer is that this conference will encourage our Church to take our game to a new level as we launch a “Decade of Mission” together. By taking time out to be a part of a missional community for 4 days, to refocus on our ‘Core-Calling’ while rubbing noses with key missions people from around the world and dreaming dreams of what could be made possible by God’s Grace – hopefully this will inspire us to unite in Mission together!

*Rev Robert Kereopa
Executive Officer*



*“Go ye therefore,
and teach all
Nations, baptising
them in the name
of the Father, the
Son, and the Holy
Ghost”*





MISSION TOGETHER

COMMON LIFE MISSIONS CONFERENCE

6–9 October 2015
King's College, Auckland

ANGLICAN CHURCH IN AOTEAROA, NEW ZEALAND AND POLYNESIA

A CALL TO MISSION

The Anglican Missions Board has coordinated Common Life Missions Conferences (CLMC) on behalf of our Provincial Church in recent times. These conferences are a celebration of Mission, calling together Church and Mission people from our Province, and from across the globe. This year we are expecting 1,000 people to gather from many different countries, cultures, and contexts.

THEME: MISSION TOGETHER

We encourage everyone not only to gather together, but also to learn about serving in Mission together. CLMC2015 gives us the opportunity to eat, drink, breathe, sleep, learn and dream Mission together, while forming new mission alliances, partnerships and networks. We will become a Missions Community together.

THE 5 MARKS OF MISSION

The primary focus for CLMC2015 will be the Anglican Consultative Council's Statement of Mission now incorporated into the Constitution of our Province but also a uniting feature of the World wide Anglican Communion. The 5 Marks of Mission are:

- » Proclaiming the Gospel
- » Nurturing Believers
- » Responding to Human Need
- » Transforming the Unjust Structures in Society, and
- » Caring for Creation

50 WORKSHOPS

There will be up to 50 workshops focusing on different aspects of the 5 Marks of Mission, including presenters from all over the world and Mission Partners serving in different parts of the globe.

KEYNOTE SPEAKER

The Keynote Speaker is Prof. Christopher Wright...

A DECADE OF MISSION

CLMC2015 will also launch a “Decade of Mission” for our Province, with the purpose of placing mission as the central theme of our Province for the period Advent 2015-Advent 2025. All are invited to participate, with an invitation based

on VOLUNTARY PARTICIPATION with possibilities for MISSION TOGETHER. MISSION TOGETHER can be within a congregation, a school, youth group, women’s group etc; or across Tikanga, Parish to Rohe, diocese to Hui Amorangi or Tikanga to Tikanga; or cross-culturally nation to nation; or ecumenically. We are encouraged to ask the question “How can we Mission together?”; “What Mission targets should we set?”; “What is God asking of us for our context in this generation?” and “How do we plan and organise to get there?”

MISSION TARGETS

Targets that promote MOBILISING THE CHURCH IN MISSION, while also encouraging MISSION TOGETHER can be set for a “Decade of Mission” by any interest group within the Province, and across the Globe. These targets could be focused on the 5 Marks of Mission with the added encouragement to work and mission together. For example, “How can we encourage the sharing of

Evangelism ideas and strategies across the Province and across the Asia/Pacific region? What Mission Targets should we set for my Parish/Rohe/Diocese/Hui Amorangi? Who is God calling us to be and what is God calling us to do in our context for this 10 year period?

MISSION INNOVATION

CLMC2015 seeks to encourage mission innovation, with a “Decade of Mission” providing a window of opportunity to trial new methods and new models of mission. We hope this will usher in a new wave of Mission Innovation where new and old models of mission are trialed in different contexts and experiences shared. New ways to mission together can be tried and our stories shared.

MAJOR SPONSOR

We thank the St John’s College Trust Board for providing a substantial grant to advance Mission Education in the Province.

Canon Robert

Rev Dr Chris Wright



Chris Wright was born in Belfast, Northern Ireland and was nurtured as an Irish Presbyterian. He studied at Cambridge University and started his career as a schoolteacher. After completing a doctorate in Old Testament economic ethics at Cambridge, he was ordained in the Anglican Church of England in 1977 and served as an assistant pastor in the Parish Church of St. Peter & St. Paul, Tonbridge, Kent.

A son of missionary parents, he started his foreign mission service work in 1983 when he took his family to India, as a mission partner, and taught a variety of courses at BD and MTh levels at the Union Biblical Seminary (UBS), Pune for five years.

Chris took on the leadership of *Langham Partnership* as International Ministries Director in 2001, at the invitation of John Stott (the founder).

Langham Partnership is a group of ministries committed to strengthening the church mainly in the Majority World through providing resources for training evangelical theological educators to doctoral level, providing and helping to create evangelical Christian literature, and training pastors and lay leaders in biblical preaching.

In addition to his primary role in the leadership of Langham Partnership, he held various positions including, Chair of the Lausanne Theology Working Group (2005-2011), Chair of the Statement Working Group at the Third Lausanne Congress in Cape Town 2010, Chief Architect of *The Cape Town Commitment*. After ten years leading the Theological Resource Team of Tear Fund, he has laid that down but continues as one of the panel of honorary Vice-Presidents of Tear Fund.

Chris and his wife, Liz, belong to All Souls Church, Langham Place, London, where Chris enjoys preaching from time to time

as an honorary member of the staff team.

Under his full name, Christopher J H Wright, he has written several books, including:

Old Testament Ethics for the People of God. (IVP)

The Mission of God's People (Zondervan)

Salvation Belongs to Our God (IVP)

The Mission of God: Unlocking the Bible's Grand Narrative (IVP)

Knowing Jesus through the Old Testament (Monarch / IVP)

The God I Don't Understand: Reflecting on Tough Questions of Faith (Zondervan).

DECADE OF MISSION

It was a great motion for General Synod to pass last year – a Decade of Mission. It was passed unanimously as I remember. But who would dare vote against a motion on Mission – particularly after days on slightly more controversial issues?

Paradoxically I think that this motion was *the* most controversial bit of legislation to come out of General Synod – if we really consider what we were committing ourselves to.

Unfortunately the term ‘Mission’ has become somewhat clichéd in the desire to have slick mission statements, mission action plans or just in the rush for relevancy by describing ourselves as a missional Church.

A commission was established by

General Synod to make this Decade of Mission a reality and we were immediately confronted with the huge question; what do we want to see this decade achieve? >>





In many respects the second task was easier than the first – we felt we couldn't look any further than the 'Lausanne Statement' that God's Mission is 'The whole Church taking the whole Gospel to the whole World.'

But then came a eureka moment, when a Tikanga Maori representative on the Commission said that her dream (through this decade of mission) – her answer to the question we had been asking, was 'to see the Church make a radical recommitment to Jesus Christ.' Lights went on in people's eyes around the room – heads were nodding. Why are we slow to voice it? Is this maybe why we desperately need this decade?

But then we realised that this is of course central to the whole of our mission. The Anglican Communion's five marks of mission will only be realised when they flow out of a life radically committed to Jesus Christ. With this lying at the centre we find that we can't help but have a deep concern for the integrity of God's Creation and our part in it; we

suddenly find we have eyes that are open to the homeless and the hungry – the last, the lost and the least; we will see injustice as God sees it. All of this is simply an echo of what Dr Christopher Wright describes in his book 'The Mission of God's People' when he says that the first of these five marks of mission is the umbrella under which the other four marks are nurtured.

So we are starting to get really excited as we look ahead to the launch of this decade of Mission on Advent Sunday this year – although we are pretty keen to bring the launch forward a week – to 'Stir-up Sunday!'

Central to the launch is the Common Life Missions Conference to be held early October at Kings College in Auckland – particularly with Dr Wright as the keynote speaker. It will be a chance for us to dream our dreams as to what we want to see change in the church to make us more effective in our mission: a radical recommitment to Jesus Christ? Radically living for Jesus Christ? I'll devote my next years to this!

+Richard

Go!

A few years ago, a Jewish friend pointed out to me that when God called Abraham to leave Ur, he didn't tell him where to go. In the Hebrew, the command "Lech, Lecha!" לך לך has the sense and intent of "Go, go on, get on with it, GO!!!!!" No directions, no map, no GPS, no air miles. There was a Strategic Plan, but at that point in the conversation it was under wraps. Just an unknown destination that the Lord would reveal, in His time – and He doesn't say when!

I have wondered whether this kind of call could be appropriated in a modern day Christian relationship with God or whether it was unique to the patriarch Abraham. God had a plan; Abraham had a relationship with the planner. God valued their relationship, even though he knew that it needed a bit of work and fine tuning. He also knew the relationship would be put

under some stress when Abraham's extended family (and servants and animals) were taken into consideration.

So the Lord calls a man and his family and sends them on a journey. The destination was both a physical place and a spiritual destination. With the going came the knowing. Abraham's knowledge of God at the beginning of the journey was basic, but by the time the promises were given to him of being the father of a nation, Abraham understood WHO was leading and directing him.

I can relate to this kind of calling. The Lord called me to "Go" and I got up and went. I went to Africa, but that was just the beginning and I ended up in the Middle East. Along the way I had a lot of relationship building to do



with The One who called me.

When we think of a missions call, I wonder if we think of it as exchanging one place for another, or do we see it as accompanying God on a journey? Whether mission happens here in NZ or "there", we are uniquely called to walk with God, learn from Him and share the knowledge of Him with those along the way. The God of Abraham is a whisperer, a still small voice, accompanying us on pilgrimage as we "Go" with him.



2015
lenten
appeal
anglican missions

Tarime, Tanzania

"Clergy on Wheels"

Diocese of Tanzania

The Diocese of Tarime is a new Diocese birthed five years ago.

This Diocese is growing quickly and the churches are blooming. It has over 9000 members in 29 congregations. Public transport is a major problem in parishes located far from the road that leads to the Kenya border and in the remote and farthest parts of the Diocese of Tarime. So far the Diocese has provided 4 motorcycles to key clergy in these remote parishes.

The Diocese would like to provide three more clergy with motor cycles, which would include the rural dean.

Each motor cycle with registration, insurance and a helmet will be approximately NZ\$1900, project goal $\$1,900 \times 3 = \text{NZ}\$5,700$

STOP PRESS STOP PRESS STOP PRESS

CYLONE PAM EMERGENCY APPEAL

Donations can be made via AMB, please see our website for more details.

Nablus

Patient Monitor St Luke's Hospital

Diocese of Jerusalem

In order for the hospital to respond to a variety of emergencies, the management wants to raise the technical capacity of the hospital by providing additional equipment for the Intensive Care Unit (ICU) in this case a patient monitor.

St. Luke's Hospital in Nablus is a major partner in the health institutions in Nablus. Founded in 1900, it is a non-profit charitable organisation run by the Diocese of Jerusalem and the Middle East.

The hospital represents Christian ministry in an area where fewer than 1,000 Christians still live. It is a general hospital providing inpatient services in general medicine, surgery, obs/gynae, paediatrics and neonatology. It also provides outpatient emergency care.

The Monitor requested will cost US\$10,000 or approx. NZ\$13,000.



Port Said, Egypt

Classrooms, Ministry Centre

Diocese of Egypt with North Africa
and the Horn of Africa

The Church of the Epiphany has developed a site plan for a multi purpose ministry centre. This year, we have been asked if the church in NZ would like to contribute towards the building of two Sunday school classrooms for the children, which will be part of the bigger Ministry Centre.

The church is distinctive for its fellowship; the community is like a family and is a new breath in the city of Port Said.

The NZ church has been invited to participate with our Egyptian family in this new venture.

Each classroom will cost approximately NZ\$8000 to build.



COMMON LIFE MISSIONS CONFERENCE 2015

DRAFT MAINSTREAM DAILY PROGRAMME AND WORKSHOPS

Registration details available on AMB website
www.angmissions.org.nz



Tuesday 6 October

6.30 - 7am	
7 - 8.30am	BREAKFAST (for those staying overnight)
9.15 - 10am	Registrations (Tea available)
10 - 11am	Powhiri 1 (Traditional Maori Welcome for 3Tikanga Church)
11 - 12pm	Powhiri 2 (Traditional Maori Welcome for Overseas Visitors)
12 - 1.30pm	LUNCH
1.30 - 2pm	Introduction: Welcome to the World of Mission (after lunch?)
2 - 3pm	Keynote Address #1 <i>Prof Christopher Wright</i>
3 - 3.15	AFTERNOON TEA
3.30 - 4.15	Selected Workshops
4.30 - 5.15	Selected Workshops
5.30 - 7pm	DINNER
7 - 8.15pm	Worship & Keynote Address #2 <i>Prof Christopher Wright</i>
8.15 - 9pm	Celebration of Mission with Tikanga Maori

	Wednesday 7 October	Thursday 8 October	Friday 9 October
6.30 - 7am	Holy Communion	Holy Communion	Clean up and check out
7 - 8.30am	BREAKFAST	BREAKFAST	BREAKFAST
8.30 - 9.45am	Informal Worship Team AND Bible Study #1 <i>Bp Dr. Dickson Chilongani</i>	Informal Worship Team AND Bible Study #2 <i>Bp Dr. Dickson Chilongani</i>	Informal Worship Team AND Bible Study #3 <i>Bp Dr. Dickson Chilongani</i>
9.45 - 10.15am	MORNING TEA	MORNING TEA	MORNING TEA and Networking
10.15 - 11.30am	NETWORKING	NETWORKING	11am - 1pm Communion Service: Presided by the 3 Archbishops
11.30 - 12.30pm	Selected Stream/Workshops	Selected Stream/Workshops	
12.30 - 2pm	LUNCH Pilgrimage luncheon	LUNCH Overseas Bishops hosted by the Bishops of Aotearoa, NZ and Polynesia	1 - 3pm LUNCH and Poropoaki (Farewell)
2 - 3pm	Guest Speaker #1 <i>Dr Rosemary Dewerse</i>	Guest Speaker #2 <i>Rev Canon Rosemary Mbogo TBC</i>	
3 - 3.15	AFTERNOON TEA	AFTERNOON TEA	
3.30 - 4.15	Selected Workshops	Selected Workshops	
4.30 - 5.15	Selected Workshops	Selected Workshops	
5.30 - 7pm	DINNER	DINNER	DINNER (for those staying overnight)
7 - 8.15pm	Worship & Keynote Address #3 <i>Prof Christopher Wright</i>	Worship & Keynote Address #4 <i>Prof Christopher Wright</i>	
8.15 - 9pm	Celebration of Mission with Tikanga Pakeha	Celebration of Mission with Tikanga Pacifica	



A LASTING LEGACY

The Williams family left a lasting legacy in the Church in New Zealand, as well as further abroad. Henry Williams led the Church Missionary Society (CMS) in New Zealand in the first half of the 19th century, and his son Sam's contribution to the Church in Egypt continues to bear fruit.

Sam was interested in the medical work of the Church Missionary Society in Egypt, and in 1903 he sent a donation to support this ministry. Dr. Frank Harpur, an Irish doctor, had noticed that the need for medical care increased the further one travelled from Cairo. This donation was therefore used to purchase a boat which became the first floating hospital on the great river of Egypt.

With his boat, Dr. Harpur was able to sail north to many villages in the Nile Delta where he used to set up a tent hospital. He examined patients and treated them for endemic diseases, eye disease and other medical needs, and held Bible classes in the evening. Harpur must have made quite an impression on the Egyptian farmers; he would often go from village to village on a donkey, treating patients whenever he was called.

In one of the villages, a Muslim elder, Sheikh Bassiouny el Saidi, welcomed him to set up the tents in his field. A few days later, as Dr. Harpur was leaving the village, Sheikh Bassiouny asked him to establish a permanent hospital in the city of Menouf, the then capital of the region of Menoufiya. Harpur Memorial Hospital in Menouf was established in 1910.

A century later, NZCMS mission partner, Rosie Fyfe, attended the centenary celebrations of Harpur Memorial Hospital in Menouf. As well as celebrating God's faithfulness to the hospital over the past 100 years, the hospital gave thanks for the gift of a new mobile medical clinic. Each week, this bus transports a group of Egyptian Christian doctors into villages of Menoufiya where there is little access to medical care. The village leaders prepare the venue to host the temporary clinic, which is usually either the local mosque or church. Free medicine is provided, and follow-up treatment at the hospital is heavily subsidized.

In the same way that the land for the hospital was provided by a Muslim leader, the outreaches are made possible through

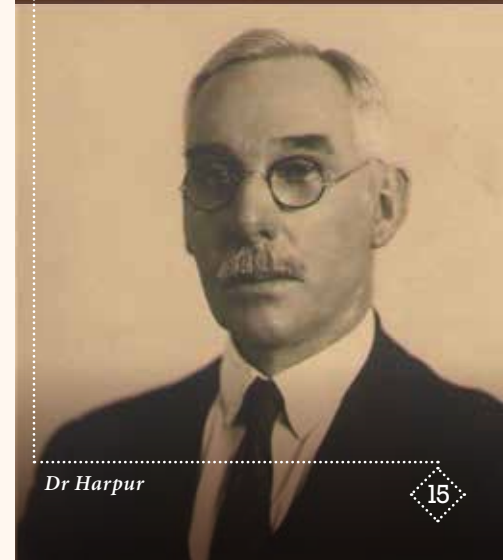
the co-operation of Muslim and Christian leaders. Egypt's largest Islamic charity Misr El-Kheir, headed by Dr. Ali Gomaa the former Grand Mufti of Egypt, partners with the hospital by funding these medical outreaches. Dr Ali Gomaa notes "medical outreach is a good deed... Misr el-Kheir is co-operating with Harpur Hospital to serve the community and people." Harpur Memorial Hospital plays an important role in building bridges between different faith communities—a role that is desperately needed at this time in Egypt when faith communities are increasingly polarized.

A generous donation from New Zealand has left a lasting treasure in Egypt. Because of the hospital's excellent reputation in the community, the number of patients has doubled in the past 5 years. In 2014, Rosie wrote a funding application to construct a needed new outpatient building desperately needed to cope with the number of patients, and the hospital received a \$US 1.4 million grant. God continues to be faithful to His work in Egypt, which was started through faithful giving, service and prayer. Article written

by Rosie, an NZCMS partner



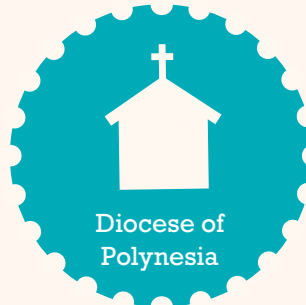
Early patients of the medical boat



Dr Harpur

2015 PROJECTS

Every year, AMB's partners gives the church opportunities to support their projects. Here are some of the projects making a difference to our family in the wider church.



Diocese of
Polynesia

House of Sarah \$20,000
Wheelchairs \$5,000
Anglicare Core Funding \$15,000
Landless People Nadawa \$10,000
Mission Support \$70,000



Melanesia

Christian Care Centre \$1,750
Clergy Training \$1,750
Teaching and Learning materials \$1,750
Eggs \$900
Vegetables \$900
Sewing \$900



Tanzania

Archbishop Pastoral Visits \$4,000
Leadership training \$10,000



NZCMS

New Mission Partners \$45,000



Church of
Pakistan

Diocesan Boys Hostel \$10,000

For more information about how to support one of these projects, please contact the AMB office:
office@angmissions.org.nz